

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-077 20, 859-00-00

SE/4, Sec. 18, T 32 S, R 8 W

660 feet from N/S section line

990 feet from E/E section line

Lease Name Grant-Hostetter Well # 1

County Harper

Well Total Depth 3800 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8 feet 427

TECHNICIAN'S PLUGGING REPORT

Operator License # 5003

Operator: McCoy Pet. Corp.  
Name & Address one main place suite 410  
wichita, ks, 67202

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Sweetman Drilling License Number \_\_\_\_\_

Address one main place suite 410 wichita, ks, 67202

Company to plug at: Hour: \_\_\_\_\_ Day: 5 Month: Dec Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: \_\_\_\_\_

35 SK. @ 430'

20 SK. @ 50'

10 SK in Pat.

Signed Glenn J. Ward  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

ACTUAL PLUGGING REPORT \_\_\_\_\_

Remarks: \_\_\_\_\_

STATE CORPORATION COMMISSION  
RECEIVED  
DEC 21 1982  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed \_\_\_\_\_  
(TECHNICIAN)  
DATE 1-18-83  
INV. NO. 2192-W