

15-165-00080-0000

CPI

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Woodman & Iannitti Address Box 387 Hoisington, Kansas
(Applicant)

Lease (Farm Name) Hagerman Well No. 1

Well Location SE NW SE SE Sec. 7 Twp. 19 Rge. 16 (E) (W)

County Rush Field Name (if any) _____

Total Depth 3890 Oil Gas Dry Hole _____

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 8-17-56

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Elliot

Address 821 Morphy Great Bend, Kans.

Plugging Contractor Woodman & Iannitti

Plugging Contractor's License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Box 387, Hoisington, Kansas Address _____

and payment will be guaranteed by applicant.

K. F. Woodman

Applicant or Acting Agent

Date 8-20-56

8-22-56

PLUGGING
FILE SEC 7 T 19 R 16 W
BOOK PAGE 91 LINE 18



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS

August 20, 1956

Well No. 1
 Lease Hagerman
 Description SE 1/4 SE 7-19-16W
 County Rush
 File No. 91-18

Goodman & Iannitti
 921 Union National Bank Bldg.
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. M. Brundage, Box 233, Herington, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

By

S. S. Greider

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:
 District Plugging Supervisor