

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 165-21,283-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DOUBLE 'B' OIL, INC. OPERATORS LICENSE NO. 6563

ADDRESS 300 West Douglas, Suite 320, Wichita, Ks. 67202 PHONE # (316) 264-2891

LEASE (FARM) ROSA WELL NO. 1 WELL LOCATION NE NE SE COUNTY RUSH

SEC. 32 TWP. 19S RGE. 16 (E) or (W) TOTAL DEPTH 3,900' PLUG BACK TO 2,300'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 1,081' CEMENTED WITH 300 Pozmix SACKS

CASING SIZE 5 1/2" SET AT 3,899' CEMENTED WITH 125 Common SACKS

PERFORATED AT 3,763-68' 3771-74' 3776-78' 3783-85' 3796-98' 3811-13' 2158-63'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bottom of the casing with sand and cement to 2,100'. Shoot and pull 5 1/2" casing. Plug to the surface with 5 sacks of hulls mixed with 100 sacks of econolite cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____
(If not, explain) _____

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-1-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James R. Line PHONE # (313) 483-4780

ADDRESS 29 Ober St. Russell, Ks. 67665

PLUGGING CONTRACTOR Kelso Casing Pullers, Inc. LICENSE NO. 6050 6/88

ADDRESS Box 347 Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James R. Line
(Operator or Agent)

NOTE: Cast Iron bridge plugs at 2,300' 3,780' and 3,794'
Cemented with 100 sacks from 1,650-2,158'
DATE: 1-2-88

①

RECEIVED
STATE CORPORATION COMMISSION
JAN 25 1988
1-25-88
CONSERVATION DIVISION
Wichita Kansas

K-165-21283-0000

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 25, 1988

APR 25 '88

WELL PLUGGING NOTICE

EXPIRES

Rosa #1
NE NE SE
Sec. 32-19S-16W
Rush County

Double "B" Oil, Inc.
300 W. Douglas, Ste. 320
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760