

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Mull Drilling Company, Inc. 15-077-10076-0000  
Address 415 Page Court, 220 West Douglas, Wichita, Ks. 67202  
Lease (Farm Name) Albright Well No. 1  
Well Location NW SE SW Sec. 17 Twp. 31S Rge. 8 (R) (W)  
County Harper Total Depth 4500 Field Name Spivey  
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A   
Well Log filed with application as required   
Date and hour plugging is desired to begin 10-19-76 10:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Ron Larkin Address Attica, Ks

Plugging Contractor to be determined License No.

Address

Invoice covering assessment for plugging this well should be sent to:

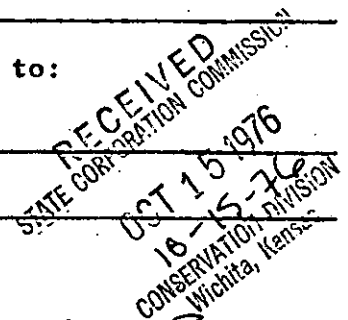
Name Mull Drilling Company, Inc.

Address 415 Page Ct., 220 W. Douglas, Wichita, Ks 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Mess J. Savoy  
Applicant or Acting Agent

Date: 10-14-76



State of Kansas



15-877-10076-0000

*State Corporation Commission*

**CONSERVATION DIVISION**

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

October 15, 1976

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Albright
Description	NW SE SW Sec. 17-31-8W
County	Harper
Total Depth	4500
Plugging Contractor	to be determined

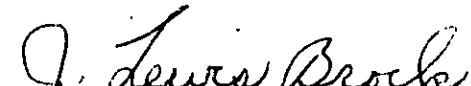
Mull Drilling Co.  
415 Page Court  
220 West Douglas  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above named well.

15-077-10876-0000  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLING BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **Armer & NCRA**

SEC. 17 T. 31 R. 8W

FARM **Albright**

NO. **1**

LOC. **NW SE SW**

TOTAL DEPTH **4470'**

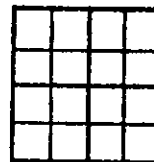
COUNTY **Harper**

COMM. **5/2/54**

COMP. **5/16/54**

KANSAS

SHOT OR TREATED



CONTRACTOR **M. B. Armer**

ISSUED

CASING

20	10	
15	8	174'
12	6	4469'
13	5	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale & Shells	1380
Anhydrite & Shale	1530
Shale & Lime	1700
Lime	3065
Sandy Lime	3330
Lime	3395
Lime & Shale	4378
Mississippi Lime	4390
Lime	4405
Chat	4470

FORMATION TOPS (K.B. Meas.)

KANSAS CITY	3619
MISSISSIPPI	4378

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

M. B. ARMER

By *[Signature]*

STATE OF KANSAS  
 COUNTY OF SEDGWICK

RECEIVED  
 STATE CORPORATION COMMISSION  
 10-15-76  
 OCT 15 1976  
 10-15-76  
 CONSERVATION DIVISION  
 Wichita, Kansas

Subscribed and sworn to before me, a notary public, in and for said County and State this 27th day of May, 1954.

*[Signature]*  
 Notary Public

My Commission expires February 13, 1956.