

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15- 007 - 21,426 0000 (of this well)

Lease Owner TXO Production Corp.

Address 200 W. Douglas, Suite 300, Wichita, KS 67202

Lease (Farm Name) Stone "C" Well No. 1

Well Location 2310' FSL & 2310' FEL Sec. 3 Twp. 32S Rge. (E) 11W(W)

County Barber Total Depth 4530' Field Name Whelan SE

Oil Well Gas Well X Input Well SWD Well Rotary D & A

Well Log attached with this application as required ACO-1 ATTACHED

Date and hour plugging is desired to begin ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leamon Roberson Address P.O. Box 329, Medicine Lodge, KS 67104

Plugging Contractor Clarke Oilfield Services License No.

Address 107 W. Fowler, Medicine Lodge, KS 67104

Invoice covering assessment for plugging this well should be sent to:

Name TXO Production Corp.

Address 200 W. Douglas, Suite 300, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

MAR 29 1983
3-29-83
CONSERVATION DIVISION
Wichita, Kansas

Signed: Jerry W. Collins

Applicant or Acting Agent
Jerry W. Collins, Engineer
March 25, 1983

Date:

State of Kansas



15-007-21426-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 23 1983

EXPIRES

June 23, 1983

WELL PLUGGING NOTICE

Stone "C" #1
2310' S & 2310'E
Sec.3-32-11W
Barber Co., Ks.
T.D. 4530'
Clarke Oilfield Services

TXO Production Corp.
200 W. Douglas, Suite 300
Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dsit. 1