

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

**WELL PLUGGING APPLICATION FORM**

(File One Copy)

15-165-20,838-0000

API NUMBER 3/14/81 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kennedy & Mitchell, Inc. OPERATORS LICENSE NO. 6462 6/10

ADDRESS P. O. Box 1045 Woodward, Oklahoma 73802 PHONE # (405) 254-3032

LEASE (FARM) Tammen WELL NO. 39-627 WELL LOCATION SE SW NE COUNTY Rush

SEC. 33 TWP. 19S RGE. 16W (E) or (W) TOTAL DEPTH 3800' PLUG BACK TO

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 1108' CEMENTED WITH 375 SACKS

CASING SIZE 4 1/2" SET AT 3800' CEMENTED WITH 150 SACKS

PERFORATED AT 3782'-3786'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set cement plug from 3782' to 3682', set cement plug from 1208' to 1008', set cement plug from 53' to 3'. Weld cap on 8 5/8" casing.

Restore location  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1/02/90 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS H. D. Hollingsworth PHONE # (405) 254-3032

ADDRESS P. O. Box 1045 Woodward, Oklahoma 73802

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 269 6/10

ADDRESS P. O. Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: H. D. Hollingsworth  
(Operator or Agent)

DATE: December 20, 1989

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RECEIVED  
STATE CORPORATION COMMISSION  
DEC 21 1989  
12-21-89  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE  
MAR 21 1990  
EXPIRES

December 21, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Kennedy & Mitchell, Inc.  
P.O. Box 1045  
Woodward, OK 73802

Tammen 39-627  
SE SW NE  
Sec. 33-19-16W  
Rush County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*

Shari Feist Albrecht  
Director

District: #1 304 W. McArtor

Dodge City, KS 67801

(316) 225-6760