STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

STATE CORPORATION COMMISSION MAY 3 1 1962 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner | W. J. Cop | pinger | | | | | |
|------------------------|--------------------------------|----------------|-------------------------|-----------------------------|----------------|---------------------------------------|--|
| (Applicant) Address | · | | hita, Kansas | 3 | | | |
| Lease (Farm Name) | (Farm Name) Warwick | | | Well No. 1 | | | |
| Well Location_ | C NW SE | Sec. 12 | | Rge. 11 W | (E)(I | · · · · · · · · · · · · · · · · · · · | |
| County | Barber | <u></u> | Field Name | e (If any) W | ildcat | · · · · · · · · · · · · · · · · · · · | |
| Total Depth | 4900 Oil We: | llGas W | ellInpu | ıt WellSWD | WellD & A | AD&A | |
| Was well log filed | with application will be filed | | | If not, expla | in: | | |
| Date and hour plug | • | | | | ulations of th | ne State | |
| Corporation Commis | | | | J | | | |
| Name of the person | on the lease in | charge of | well owner_ | Victor F. Re | iserer | | |
| | | A | ddress <u>c/o</u> V | J Coppinger, | Wichita | | |
| Plugging Contracto | | | | | | | |
| Address | Orpheum Buildi | ng, Wichita | | | | <u></u> | |
| Invoice covering a | ssessment for pl | ugging this | well should 717 Tess | d be sent to | g., Wichita | <u> </u> | |
| and payment will b | | | <u></u> | | | | |
| | | | | Applicant Coppinger 5-29-62 | tor Acting A | gent | |
| | | l)e | ate: | ノームァーひと | | _ | |

ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Chairman

Secretary

Commissioner

JOHN ANDERSON, Jr. RICHARD C. BYRD

HARRY G. WILES

RAYMOND B. HARVEY

15-007-00649-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

May 29, 1962,

WELL PLUGGING AUTHORITY

Well No. Lease

Description County

I Warvi**ck**

12-31-11- C NW SE- W

Barber

W. J. Coppinger 717 Union Natl. Wichita Kansas.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Fred W. Hampel Pretty Prairie Kansas.

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126