## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15-<br>(This must be     | -007-21,809 · • • • • • • • • • • • • • • • • • • | is available,       | (of this well)<br>please note dri | lling completion date.)              |
|-------------------------------------|---|---------------------|-----------------------------------|--------------------------------------|
| LEASE OWNER I                       | dummon Corporation                                | ·                   | · · · .                           |                                      |
| ADDRESS 400 One                     | Main Place, Wichit                                | a, KS 67202         | PH PH                             | ONE # (316 )-263-8521                |
| LEASE (FARM NAME)                   | Brenner   |                     | WE                                | LL NO. 2                             |
| WELL LOCATION                       | C SW SW   | SEC.                | 11 TWP. 31                        | RCE <u>11</u> (尼波多安)(West            |
| COUNTY Barl                         | per   |                     |                                   |                                      |
| OIL WELL                            | GAS WELL_   | INPUT WELL          | SWD WELL_                         | D&A X                                |
| WELL LOG ATTACHED<br>(If not, state | WITH THIS APPLICA reason why)                     | TION AS REQUIR      | D? Yes                            | _ ACO-1 filed? Yes                   |
| DATE AND HOUR PLU                   | GGING IS DESIRED TO                               | 0 BEGIN <u>4-30</u> | -84                               | ·                                    |
|                                     |   | ORIZED TO BE I      |                                   | GING OPERATIONS:  Medicine Lodge, KS |
|                                     |   | -<br>;, Inc.        | ,                                 | LICENSE NO5148                       |
|                                     | ne Main Place, Wic                                |                     |                                   | ONE # (316 ) _ 263-8521              |
| INVOICE COVERING                    | ASSESSMENT FOR PLU                                | GGING THIS WELI     | _ SHOULD BE SENT                  | то:                                  |
| NAME Hummon Corp                    | oration   |                     |                                   | ·                                    |
| ADDRESS 400 One                     | Main Place, Wichit                                | a, KS 67202         | PH                                | ONE # ( 316) _ 263-8521              |
| AND PAYMENT WILL                    | BE GUARANTEED BY A                                | PPLICANT /OR A      | CTING AGENT.                      |                                      |
|                                     | RECEIVED<br>STATE CORPORATION COM                 | AMISSION SIGNI      | ED: Willer                        | D Bera                               |
|                                     | MAY 0 7 1984                                      |                     | Applican                          | t /or Acting Agent                   |
|                                     | CONSERVATION DIVISION Wichita, Kansas             | DATE.               | May 2, 1984                       |                                      |