

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

*43* *R*

FILE NO. \_\_\_\_\_

LOCATION C. NW-SE

SEC. 13 TWP 31 RGE. 13W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease ~~Hans~~ Gress

Operator E H Pclair oil co Address 1017 E Second  
Wichita Kansas

Field \_\_\_\_\_ County Barber

Total Depth 4190 Feet.

Plugging Contractor Co Toole K.W. Johnson Geol.

Plugging Contractor's License No. Dr

Address Wichita Kansas

(Describe briefly the manner in which the well was plugged)

8 1/2" S.P. 166' C.W.C. hole filled with  
heavy Rotary Mud to 200' set Plug run 25'  
H. Mud to 140' Mud to 35' set Plug run  
cement to face of casing

*M. L. Piers*  
District Conservation Agent

Date 12-18-53

DEC 22 1953 12-22-53  
CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC. 13 TWP 31 R. 13W  
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