| STATE, OF KANSAS STATE CORPORATION COMMISSION | | WELL PLUGGING RECORD K.A.R82-3-117 | 91772-00-00 APT NUMBER 15-007-21-749 (NCC) |
|---|---------------------------------------|--|---|
| 200 Colorado Derby Wichita, Kansas 6 | | | LEASE NAME Bray |
| | | TYPE OR PRINT | MELL NUMBER 16-1A |
| | • | NOTICE: FILL out completely and return to Cons. Dlv. | SPOT LOCATION 16-31S-15W |
| | | office within 30 days. | SEC. 16 TWP.31 RGE. 15 (450) |
| LEASE OPERATOR PE | | | COUNTY Barber |
| ADDRESS 4005 | j E. Kellogg, V | Wichita, KS 67218 | Date Well Completed 3-7-84 |
| PHONE (316 687- | -9963: OPE | ERATORS LICENSE NO. 8653 | Recompletion 7-10-84 Plugging Commenced 2-21-84 |
| Character of Well Dry hole (Oll, Gas, D&A, SWO, Input, Water Supply Well) | | | Plugging Completed 3-6-84 |
| Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes | | | |
| Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas | | | |
| is ACO-1 filed? No lf not, is well log attached? Will be attached to ACO-1 | | | |
| Producing formation Depth to top bottom T.D. 4904! | | | |
| Show depth and thickness of all water, oil and gas formations. | | | |
| OIL, GAS OR WATER | RECORDS | CASI | ING RECORD |
| Formation | Conter | ent From To Size Put | In Pulled out |
| | 8 5/8'' 10 3/4'' | 0' 1010 J-55 24 J 0' 149 J-55 40k J | |
| | 10 3/4 | 0' 149 1-55 40½ I | it.s. |
| Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. It cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 3-7-84 1048' 60 sks, 700' 25 sks, 300' to surface with 160 sks., rathole 20 sks., 265 sks. 60-40 pos., 2% gel., 3% cc. 7-10-84 50 sks. Class A - pumped between the 10 3/4" and 8 5/8" casing | | | |
| (1f adr | ditional descrip | iption is necessary, use BACK of | this form.) |
| Name of Plugging C | | -7-84 Sun Cementing -10-84 Halliburton | RECEIVED LISTATE CONSERVATION COMMISSION |
| | · · · · · · · · · · · · · · · · · · · | | AUG 2 1 1984 8:21 84 |
| STATE OF Kansa | is | COUNTY OF <u>Sedgwick</u> | .ss. CONSERVATION DIVISION |
| | oleum Technolog | | of operator) or |
| I have knowledge o | of the facts, st ove-described we | all, being first duly sworn on or or tatements, and matters herein corell as filed that the same are (Signature) | true and |
| | - | | 4005 F Kalloga Highita VS |

MARVIN L. FORTER
NOTARY PUBLIC
State of Kansas
y Appointment Expires://-3.%

(Address) 4005 E. Kellogg/ Wichita, KS

SUBSCRIBED AND SWORN TO before me this 20 day of August, 1984

My Commission expires: Nov. 8, 1986