

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007=21,651-0000

LEASE NAME Ted Chapin

WELL NUMBER 1

SPOT LOCATION 150'N/C NE NE

SEC. 2 TWP. 32RGE. 11(E)OR(W)

COUNTY Barber

DATE WELL COMPLETED 8/26/83

PLUGGING COMMENCED 8/26/83

PLUGGING COMPLETED 8/27/83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

PHONE #(316) 263-8521 OPERATORS LICENSE NO. 5050

CHARACTER OF WELL D&A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. \_\_\_\_\_

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Surface	0	221	8-5/8	yes	no

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

50 sx. @ 900, 40 sx. @ 270', 10 sx. @ 40', 15 sx. in rathole, 15 sx. in mousehole.  
PD 9:00 a.m. 8/27/83.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Big-H Drilling, Inc. LICENSE No. 5148

ADDRESS 400 One Main Place, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

Karen Tennis (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Karen Tennis  
400 One Main Place  
(ADDRESS) Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF Sept., 1983

SANDRA L. MENDOZA  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KANSAS  
MY APPT. EXP. \_\_\_\_\_

Sandra L. Mendoza  
NOTARY PUBLIC  
RECEIVED  
STATE CORPORATION COMMISSION  
MAR 29 1984  
3-29-84  
Wichita, KS 67202

MY COMMISSION EXPIRES: 2/13/86