STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117			MBER 15-165-21,113-000	
	TYPE OR PRINT NOTICE: fill out completely and return to Cons. Div. office within 30 days.			<del></del>	Ft. from E Section Line Ft. from E Section Line
LEASE OPERATOR Double 'B' Oil, Inc.				SEC3	3 TWP.19 RGE. 16Wx & kor (W)
ADDRESS 200W. Douglas #240 Wichita, Ks. 67202				COUNTY	Rush
PHONE# (316) 264-2891 OPERATORS LICENSE NO. 6563				Date W	sil Completed
Character of Well Oil				Pluggl	ng Commenced 6-17-91
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggli	ng Completed 6-20-91
The plugging proposal was appo	no bevor				•
by					· ·
Is ACO-1 filed?					•
Producing Formation					
Show depth and thickness of a					
OIL, GAS OR WATER RECORDS	1				RECEIVED STATE CORPORATION COMMISSI
Formation Content	From	Το		Put in	7-24-91
- CONTON					101. 44 19911
			5 1/2"	1082' 3757'	2722' AdditN
Describe in detail the manner placed and the method or method er used, state the charac Sanded b	ods used in int ter of same an	trodi	ucing it in epth plac	nto the ho ed, from_	le. If cement or other plugs
	with 300# hu				Max Pressure @900#.
(if additional desc		26621	V 1150 841	°K of this	form )
<b>v</b> .				_	License No. 6050
lame of Plugging Contractor				NC •	CICORSO NO. 0030
IAME OF PARTY RESPONSIBLE FOR		675	···	ID! Oil	The
STATE OF Kansas	COUNTY OF			<u> </u>	
R. Darrell			-		_,55.
bove-described well, being flatatements, and matters here he same are true and correct,	rst duly sworn in contained an	d th	ath, says: e log of t	That I he above-	described well as filed that
			Signature)		and Alm
		(	Address)	P.O. Bo	x 347 Chase, KS. 67524
· SUBSCRIBED AN	D SWORN TO befo	re m	e this 2	day	of July ,1991
	•	_		MAL	ory Public
My Commission	Expires:	AND E	State of Kar	BERG	/ /
	ing.		My Appt. Exp. Aug.	. 24, 1993	Form CP-4

form CP-4 Revised 05-88

1(11v.) 2 1991 6-4-91

## CONTRACTOR'S WELL LOG

OPERATOR: Double "B" Oil, Inc. Union Drilling Co., Inc. CONTRACTOR: LEASE NAME: Oetken #4 LOCATION: NE SE SW Section 33-19S-16W Rush County, Kansas COHMENCED: August 08, 1983 August 14, 1983 COMPLETED: Set 8-5/8" 0 1082' w/250 sxs 0 610 Sand 610 Redbed & Shale Lito coment, 3% CC & 150 sxs 1194 1194 Shale & Shells & Redbed common cement 2% gel, 3% CC 1760 Lime  $\kappa$  Shale 1760 3465 3465 3595 Line 3595 3768 Lime & Shale

We certify that the above foregoing is a true and correct copy of the log on the Oetken #4, NE SE SW Section 33-19S-16W, Rush County, Kansas.

Union Drilling Co., Inc.

K. D. Massinger

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 26th day of August, 1983.

My appointment expires:

12-24-84

Shirley & Gallegos

Notary Public

