

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten initials/signature

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE-NE-NE

SEC. 10 TWP. 32 RGE 12W

Dry Hole Y Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease S. Smith

Operator Musgrave Pet Corp. Address 518 Pet Bldg
Wichita Kansas.

Field _____ County Barber

Total Depth 4324 Feet.

Plugging Contractor Ed Toth, Jim Shukelford SP

Plugging Contractor's License No. Dry Battery

Address 518 Pet Bldg Wichita Kansas.

(Describe briefly the manner in which the well was plugged)

8 3/8 171' Circulated with cement
hole filled with heavy rotary
Mud to 171' set plug run 20 st cement
Mud to 35' set plug run 10 st cement
Cap.

M. L. Rivers
District Conservation Agent

Date 1-15-55

PLUGGING
FILE SEC 10 T 32 R 12W
BOOK PAGE 91 LINE 20

RECEIVED
STATE CORPORATION COMMISSION
JAN 17 1955
CONSERVATION DIVISION
Wichita, Kansas