

CPB

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 97-37

Location CE 1/4 SE SW

Sec. 14 Twp. 30 Rge. 15W

I have today completed supervision of plugging of:

Well No. 1 Lease Atkins
Operator Pear & Lockhart Address Union Natl Bank Bldg Wichita Kans
Field _____ County Barber
Total Depth 4707 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 4707 to 225 ft
and hole bridged at 225 and cement to 200
and mud to 26 ft and cement to 6 ft

Expense incurred as follows:

Asy Hole

Date 6-2-48 *Day _____ Mileage 148

Date _____ *Day _____ Mileage _____

Date 6-4-48 *Day _____ Mileage 75

Hotel, meals, etc. \$ _____

223

*Show as 1/4, 2/4, 3/4, or 4/4.

G.T. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 6-4-48

PLUGGING
FILE : 14 30R-15W
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9
men
in 198

