

OPB R

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: BARBOR

Location: SE-SE-NW Sec. 16 Twp. 30 Rge. 15 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4707'

I have this date completed supervision of plugging of:

Lease Name: MOFFETT "A" Well No. 1

Operator's Full Name: MULL DRILLING Co, Inc.

Complete Address: 670 4<sup>TH</sup> NATL. BLDG WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 1:00 PM Day 27 Month JUNE Year 1958

The above well was plugged as follows:

878-1100' - CWC  
EQUALIZED MUD - FILLED HOLE TO 240' - SET  
PLUG W/HULLS - 20 5/4 CMT THROUGH DRILL  
PIPE - FILLED W/MUD TO 35' - SET PLUG -  
W/4 5/4 HULLS - 10 5/4 CMT CAP TO BASE OF  
CELLAR.

Signed: Frank Bradford  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE - SEC 16 T 30 R 15W  
BOOK PAGE 112 LINE 17

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 7 1958  
CONSERVATION DIVISION  
Wichita, Kansas