

JCPB

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-NE

SEC 10 TWP 34 RGE. 11W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Schupbach

Operator Trans Am. Pet. & Min. Co. Address 420 W Douglas, Wichita, Kansas.

Field _____ County Baker.

Total Depth 4660 Feet.

Plugging Contractor Co. Soals R. L. McCallum, Jr.

Plugging Contractor's License No. D. R.

Address 420 W Douglas, Wichita, Kansas.

(Describe briefly the manner in which the well was plugged)

8 1/2" S.P. 355' C.W.C. hole filled with heavy rotary mud to 250' set Plug run 20 st Cement through drill pipe Mud to 35' set plug run 10 st Cement cap.

M. L. Rivers
District Conservation Agent

Date 7-27-53

PLUGGING
FILE SEC 10 T 34 R 11W
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