

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW-NW-NW

SEC. 10 TWP 34 RGE. 11W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Zimmerman "D"

Operator Petroleum Inc Address 311 E 5th St
Wichita Kansas

Field _____ County Butler

Total Depth 4704 Feet.

Plugging Contractor Harvey Dalgic, Ralph Allen Jr

Plugging Contractor's License No. DK

Address Wichita Kansas
(Describe Briefly the manner in which the well was plugged)

8 3/8 335' C.W.C. hole filled with rotary
Mud to 300' set Plug run 20 x cement
through drill pipe Mud to 35' set
Plug 1/4 x shells. 10 x cement cap.

RECEIVED
STATE CORPORATION COMMISSION
AUG 26 8-18-56

M. L. Rice
District Conservation Agent

Date 8-17-56

PLUGGING
FILE SEC 10 T 34 R 11W
BOOK PAGE 91 LINE 26