## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

TO!

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas 30-44 County: File No. Name of Field: Total Depth: 47/5 I have this date completed supervision of plugging of: Lease Name: Mint Operator's Full Name: D. R. Saul C Complete Address: 30/ 5 Bawy / Plugging Contractor: Address:\_\_\_ Gas Well Input Well SWD Well Oil Well\_\_\_\_ Other well as hereafter indicated:\_\_\_ Was any delay in plugging operations caused by Conservation Division Agent? Yes\_\_\_\_No\_\_ If yes how long?\_\_\_\_ Reason: Operation Completed: Hour 10 HM Day 19 The above well was plugged as follows:

Reviewed: Jaluns Buck

Remarks:

Field Supervisor

PLUGGING

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