

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22536 0000

LEASE NAME Ash

WELL NUMBER 3-35

TYPE OR PRINT
NOTICE: Fill out completely
and return to Const. Div.
office within 30 days.

2210 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 35 TWP. 32 RGE. 12 (XXX)(W)

COUNTY Barber County, Kansas

Date Well Completed 05-14-97

Plugging Commenced 05-14-97

Plugging Completed 05-14-97

LEASE OPERATOR Trans Pacific Oil Corporation
ADDRESS 100 N. Main - Suite 1000 Wichita, KS 67202
PHONE# (316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on May 13, 1997
by Steve Durrant

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4808'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
						6-4-97

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set

1st Plug: 600' w/50 sacks cement thru drill pipe

2nd Plug: 280' w/50

3rd Plug: 40' w/10

Rathole w/15 Mousehole w/10

Name of Plugging Contractor License No.

Address

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

STATE OF COUNTY OF SS.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Car O. B.* v.p.

(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of June, 1997

Jamie L. McCabe
Notary Public

My Commission Expires: 5-26-99

