

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-091-19025 - 0000
 Spot: SWSWSW Sec 35 Twp 12 S Rng 22 E / W
267 Feet from N / S Line of Section
4710 Feet from E / W Line of Section
 GPS: Lat: 38.957180 Long: 94.943900 Date: 2/16/12
 Lease Name: Kilmer (Hicks) Well #: KLM 01
 County: Johnson Total Vertical Depth: 675 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>State of Kansas</u>	<u>DRIVE - Drive Pipe</u>	<u>8.000</u>	<u>20</u>	<u>0</u>	<u>EST.</u>
Address 1: <u>130 S. MARKET</u>	<u>PROD - Casing</u>	<u>2.000</u>	<u>675</u>	<u>0</u>	
Address 2:	<u>PKR - Packer</u>	<u>1.000</u>	<u>588</u>	<u>588</u>	
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> -					

Well Type: RES - Residential Gas Well (Gas) UIC Docket No.: _____ Date/Time to Plug: 6/13/13 / _____
 Plug Co License No.: 3097 Plug Co. Name: K-W OIL WELL SERVICES, INC.
 Proposal Rcvd from: Mike Kepley Company Name: K-W Phone: (620) 431-2285

Proposed Plugging Report: Fill well with portland cement from TD to surface.

Plugging Proposal Received By: FRANK GUILFOYLE Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 6/13/13 / _____ KCC Agent: FRANK GUILFOYLE

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
Move equipment to location. Clear location, trees and building. Set up rig and work on getting packer loose. Start pulling 1" and had to kill well. Started to unload. Get loose and pull 588 ft of 1" and packer out. Wash 1" and beat to 175 ft outside 2" and hit hard. Run 1" inside 2" to 675 ft and hit hard. Could not wash deeper. Pump Portland cement to surface inside and outside 2". Pull 1" out and top ff well. Pump total of 127 sacks of Portland cement. Well plugged.				

RECEIVED
 KANSAS CORPORATION COMMISSION
 AUG 02 2013
 CONSERVATION DIVISION
 WICHITA, KS

Remarks: Contract No. 11782. Cat. III. Control No. 20130026-001. GPS by T.H. Reg. Sect.
NAD83 GPS'd by Taylor Herman

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03

 (Technician)
 Form: District Plugging Report - _____