

## Kansas Corporation Commission

## District Plugging Report

**API Well Number:**

15-133-21403-0000

Adams SWIS

Spot: SW/SE/NW Sec 4 Twp 28 S Rng 19  E /  W  
2769 Feet from  N /  S Line of Section  
3721 Feet from  E /  W Line of Section  
GPS: Lat: 37.638251 Long: 95.337587 Date: 9/23/11  
Lease Name: ADAMS-RICHEY Well #: ADA 03  
County: Neosho Total Vertical Depth: 600 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>6.000</u>			
Address 1: <u>130 S MARKET</u>	<u>PROD - Casing</u>	<u>2.000</u>			
Address 2: _____	_____	_____	_____	_____	_____
City: <u>WICHITA</u>	_____	_____	_____	_____	_____
State: <u>KS</u> Zip Code: <u>67202</u> - <u>  </u>	_____	_____	_____	_____	_____

Well Type: EOR - Enhanced Oil Recovery - Injection      UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 7/1/13 / \_\_\_\_\_  
Plug Co License No.: 3097      Plug Co. Name: K-W OIL WELL SERVICE  
Proposal Revd from: ROBERT KEPLEY      Company Name: K-W      Phone: (620-431-2

CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT INSIDE AND OUTSIDE.

**Proposed Plugging** OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None

**Date/Time Plugging Completed:** 7/1/13 / \_\_\_\_\_ **KCC Agent:** TONY ANDERSON

**Actual Plugging Report:** **Perfs:** **Top** **Bottom** **Thru**

CLEARED BRUSH WITH DOZER AND MOVED JACK THAT WAS LEFT IN AREA. STRAIGHTENED BENT 2" AND ADDED SURFACE. RAN IN TO 350' TO CHECK HOLE AND PERFED. RAN IN TO 600' AND PUMPED 28 SACKS OF CEMENT. THE LOCATION WAS THEN RESTORED.

Remarks CONTROL#20130001-003; CONTRACT#EVT1547; PO#14300-0000001602; GPS IN NAD 83 BY: TONY, FRANK & TOM; THE RIVER CUTS PROPERTY TO ODD SHAPES BUT SECTION IS SQUARE.

Plugged Thru: 166

**Plugged Due to Compliance Issue:**  Yes  No

RECEIVED

KANSAS CORPORATION COMMISSION

District: 03

AUG 15 2013  
CONSERVATION DIVISION  
WICHITA KS

*Tony Fischer* (Technician)

(Technician)

## Form: District Plugging Report – \_\_\_\_\_