

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-133-21403-0000 Adams # SWIS
Spot: SW/SE/NW Sec 4 Twp 28 S Rng 19 ☒ E / ☐ W
2769 Feet from ☐ N / ☒ S Line of Section
3721 Feet from ☒ E / ☐ W Line of Section
GPS: Lat: 37.638251 Long: 95.337587 Date: 9/23/11
Lease Name: ADAMS-RICHEY Well #: ADA 03
County: Neosho Total Vertical Depth: 600 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>6.000</u>			
Address 1: <u>130 S MARKET</u>	<u>PROD - Casing</u>	<u>2.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: EOR - Enhanced Oil Recovery - Injection UIC Docket No.: _____ Date/Time to Plug: 7/1/13 / _____
Plug Co License No.: 3097 Plug Co. Name: K-W OIL WELL SERVICE
Proposal Recvd from: ROBERT KEPLEY Company Name: KW Phone: 620-431-2285

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None
Date/Time Plugging Completed: 7/1/13 / _____ KCC Agent: TONY ANDERSON
Actual Plugging Report:

Perfs:	Top	Bottom	Thru
<div style="border: 1px solid black; padding: 5px;">Cleared brush with dozer and moved jack that was left in area. Straightened bent 2" and added surface. Ran in to 350' to check hole and perfed. Ran in to 600' and pumped 28 sacks of cement. The location was then restored.</div>	<u>350</u>		
	<u>150</u>		
	<u>75</u>		

Remarks: CONTROL#20130001-003; CONTRACT#EVT1547; PO#14300-0000001602; GPS IN NAD 83 BY: TONY, FRANK & TOM; THE RIVER CUTS PROPERTY TO ODD SHAPES BUT SECTION IS SQUARE.

Plugged Thru: TBG Plugged Due to Compliance Issue: ☐ Yes ☐ No
District: 03
KANSAS CORPORATION COMMISSION
AUG 15 2013
CONSERVATION DIVISION
WICHITA, KS
(Technician)
Form: District Plugging Report - _____