

## Kansas Corporation Commission

## District Plugging Report

API Well Number: 15-133-02368-0000

Spot: NE/NE/SW Sec 4 Twp 28 S Rng 19  E /  W  
2035 Feet from  N /  S Line of Section  
2882 Feet from  E /  W Line of Section  
GPS: Lat: 37.636220 Long: 95.334686 Date: 11/7/11  
Lease Name: ADAMS-RICHEY Well #: ADA 06  
County: Neosho Total Vertical Depth: 700 feet

| Operator License No: <u>101</u>                     | String        | Size         | Depth | Pulled | Comments |
|---|---------------|--------------|-------|--------|----------|
| Op Name: <u>KANSAS CORPORATION COMMISSION</u>       |               |              |       |        |          |
| Address 1: <u>130 S MARKET</u>                      | PROD - Casing | <u>2.500</u> |       |        |          |
| Address 2:  |               |              |       |        |          |
| City: <u>WICHITA</u>                                |               |              |       |        |          |
| State: <u>KS</u> Zip Code: <u>67202</u> - <u>  </u> |               |              |       |        |          |

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 5/15/13 / \_\_\_\_\_  
Plug Co License No.: 3097 Plug Co. Name: K-W OIL WELL SERVICE  
Proposal Revd from: ROBERT KEPLEY Company Name: KW Phone: (620-431-2285

**Proposed Plugging** OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial  
Date/Time Plugging Completed: 5/15/13 /    KCC Agent: TONY ANDERSON  
Actual Plugging Report:    Perfs:    Top    Bottom    Thru

Remarks CONTROL#20130001-006; CONTRACT#EVT1547; PO#14300-0000001602; GPS IN NAD 83 BY: TONY, FRANK & TOM; THE RIVER CUTS PROPERTY TO ODD SHAPES BUT SECTION IS SQUARE.

Plugged Thru: TB6 RECEIVED  
Plugged Due to Compliance Issue:  Yes  No  
KANSAS CORPORATION COMMISSION

District: 03 AUG 02 2013 Mark Anderson

AUG - 2010  
CONSERVATION DIVISION  
WICHITA, KS  
(Technician)  
Form: District Plugging Report - \_\_\_\_\_