

TYPE

## NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,597  
 (For office use only) -00-00

1. Operator A. L. Abercrombie, Inc.

Starting Date January 12, 1978

Address 801 Union Center, Wichita, Kansas 67202

County Barber

2. Contractor Abercrombie Drilling, Inc.

Sec 33 Twp 31S S Rge 12W <sup>E</sup> W

Address 801 Union Center, Wichita, Kansas 67202

Spot Location SW SE NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990' ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Adams Gas Unit

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100' ft.

Well No. #2

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200' ft.

8. Amount of Surface Casing to be set 300' ft.

Est. Total Depth 4300' ft.

9. Alternate No. 1 X No. 2 ~~1~~

## REMARKS:

Samples will be saved and delivered  
 to Kansas Geological Society.

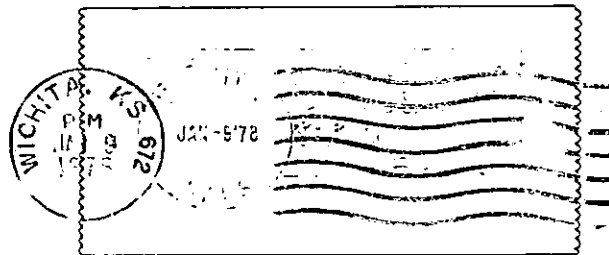
Elevation: Ordered 1-09-78

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Jerry A. Langrehr  
 Jerry A. Langrehr, Exec. V.P.





**State Corporation Commission of Kansas**  
**Conservation Division**

~~D. C. Box 17027~~

**Wichita, Kansas 67217**

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

JAN 10 1978

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)