

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,955  
(For office use only) -00-00

1. Operator Texas Oil & Gas Corp  
Address 200 W. Douglas, Suite 300

Starting Date 6 / 5 / 80  
Month Day Year

City-State Wichita, KS Zip Code 67202

County Barber

2. Contractor Slawson Drilling  
Address 200 Douglas Bldg

Sec. 12 Twp. 30 S. Rng. 13 West

City-State Wichita, KS Zip Code 67202

Exact Spot Location of Well 1980' FSL & 1980' FWL of the SW/4 Section

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 1980

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Levens "A"

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. 1

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

Est. Total Depth 2900 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 259 ft.

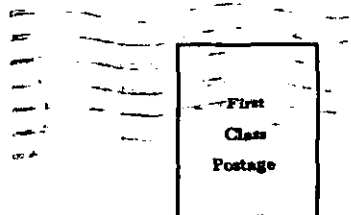
10. Alternate No. 1 XXXX Alternate No. 2 \_\_\_\_\_

Samples already sent.

REMARKS: Well was drilled 6-5-80 and plugged 6-9-80.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Steve Etchison  
Stephen E. Etchison, Engineer



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUN 24 1980**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**