

## NOTICE OF INTENTION TO DRILL

Starting date November 7, 1983 API Number 15-007-21, 699-00-00  
 Month Day Year NW SE SE, Sec, Sec 31, T 30 S, R 13 ~~XXX~~ West  
 Operator license # 5428 990 ft. from ~~XX~~ or S line of section  
 Operator name & address Graves Drilling Co., Inc. 990 ft. from ~~XX~~ or E line of section  
910 Union Center  
Wichita, Ks. 67202  
 Nearest lease or unit boundary line 990 feet  
 County Barber  
 Contact person Betty Brandt Lease name Mickey Well # 1  
 Phone 316-265-7233 Surface piped by alternate 1 X or 2 \_\_\_\_\_  
 Contractor license # 5428 Depth of fresh water 60 feet  
 Contractor name & address Graves Drilling Co., Inc. Lowest usable water formation \_\_\_\_\_  
910 Union Center Depth to bottom of usable water 200 feet  
Wichita, Ks. 67202 Ground surface elevation 1770 feet MSL **THIS PERMIT**  
 Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_ Surface pipe to be set 250 feet  
 Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_ Conductor pipe if any required NO feet  
 Inj \_\_\_\_\_ OWWO \_\_\_\_\_ Est. total depth 4800 feet **MAY 3 1984**  
 Well class: infield \_\_\_\_\_ poll ext \_\_\_\_\_ wildcat X **EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 11-3-83 Signature of operator or agent Chris Strunk Title Landman\$40 Fee Paid \_\_\_\_\_  
Date received 11-3-83To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typedMHC/KONE 11/3/83

form C-1

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
**NOV 3 1983**  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**