

1041357

6-30

TO: STATE CORPORATION COMMISSION

API NUMBER 15-007-22,526-00-00
W/2 SE NE SEC. 31, T 31 S, R 12 W
(ucc)

CONSERVATION DIVISION - PLUGGING SECTION 3300 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 990 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202 LEASE NAME HALL WELL # 1

TECHNICIAN'S PLUGGING REPORT COUNTY BARBER 146.90

OPERATOR LICENSE # 31881 WELL TOTAL DEPTH 4520 FEET

OPERATOR: MCGINNESS OIL COMPANY OF KS PRODUCTION CSG: SIZE 4 1/2" @ 4517' WITH 300 SX

NAME AND 150 N MAIN, SUITE 1026 SURFACE CASING: SIZE 8 5/8" @ 357' WITH 215 SX

ADDRESS WICHITA, KS 67202

ABANDONED OIL WELL X GAS WELL INPUT WELL INJ WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR MIKE'S TESTING & SALVAGE, INC LICENSE NUMBER 31528

ADDRESS PO BOX 467, CHASE, KS 67524-0209

COMPANY TO PLUG AT: HOUR: 12:30 PM DAY: 30 MONTH: 06 YEAR: 1999

PLUGGING PROPOSAL RECEIVED FROM RANDY CROCKETT W/MCGINNESS

(COMPANY NAME) MIKE'S TESTING & SALVAGE (PHONE) 316-938-2945

WERE: PERFS AT 4184-4202

SANDED BACK TO 3990' AND PUT 4 SX CEMENT ON TOP OF SAND BRIDGE THROUGH BAILER. PUMPED DOWN 8 5/8" WITH 300# HULLS - 10 SX GEL - 50 SX CEMENT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG AND 100 SX CEMENT. MAXIMUM PRESSURE AT 700#. SHUT IN PRESSURE AT 600#.

PLUGGING PROPOSAL RECEIVED BY STEVE PFEIFER

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE

OPERATIONS COMPLETED: HOUR: 1:15 PM DAY: 30 MONTH: 06 YEAR: 1999

ACTUAL PLUGGING REPORT

SANDED BACK TO 3990' AND PUT 4 SX CEMENT ON TOP OF SAND BRIDGE THROUGH BAILER. PUMPED DOWN 8 5/8" WITH 300# HULLS - 10 SX GEL - 50 SX CEMENT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG & 100 SX CEMENT. MAXIMUM PRESSURE AT 700#. SHUT IN WITH 600#.

RECEIVED STATE CORPORATION COMMISSION

JUL - 6 1999 7.6.99

CONSERVATION DIVISION

Wichita, Kansas

REMARKS: USED 60/40 POZMIX 6% GEL BY ACID SERVICES, LLC RECOVERED 2900' OF 4 1/2" CASING. (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

INVOICED (DO NOT) RESERVE THIS PLUGGING.

SIGNED [Signature] (TECHNICIAN) FORM CE-2/3

DATE 7-9-99 INV. NO. 60019