

1050348

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-007-21,921-00-00

SW SW NE, SEC. 31, T 31 S, R12 W/R  
N SE Corner of  
2970 feet from XXX section line  
W SE Corner of  
2310 feet from XXX section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5428

Lease Name Hall Well # 1

Operator: Graves Drilling Co., Inc.

County Barber

Name & Address 910 Union Center

Well Total Depth 4614 149.96 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 472

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Graves Drilling Co., Inc. License Number 5428

Address 910 Union Center, Wichita, KS 67202

Company to plug at: Hour: 3:00 pm Day: 27 Month: September Year: 19 84

Plugging proposal received from Clyde Kuhn

(company name) Graves (phone) 316-265-7233

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 600' with 50 sx cement

2nd plug at 300' with 25 sx cement  
solid bridge

3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Richard W. Lacey  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:45 pm Day: 27 Month: September Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 600' with 50 sx cement, 2nd plug at 300' with 25 sx cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement, 5th plug to circulate rat hole with 15 sx cement.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 01 1984  
10-1-84

CONSERVATION DIVISION  
Wichita Kansas

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Sun  
(if additional description is necessary, use BACK of this form.)

INVOICED  
(do not observe this plugging.)

Signed Richard W. Lacey  
(TECHNICIAN) SJP

DATE 10-5-84

INV. NO. 4051  
9-27