state corporation commission $q_{-}/0$	API NUMBER 15-007-22,202 - 00-00 E/2 SW NW SEC. 33 , T 31 S, R 12
7	
CONSERVATION DIVISION - PLUGGING SECTION	FEET FROM NORTH SECTION LINE
WICHITA STATE OFFICE BLDG., 130 S. MARKET	4290 FEET FROM WEST SECTION LINE
WICHITA, KANSAS 67202	LEASE NAME ADAMS WELL # 3
TECHNICIAN'S PLUGGING REPORT	COUNTY BARBER 121.88
OPERATOR LICENSE # <u>5393</u>	WELL TOTAL DEPTH 3750 FEET
OPERATOR: A.L. ABERCROMBIE, INC	PRODUCTION CSG: SIZE 4 ½ " FEET 3749
NAME AND RT #1 BOX 56	SURFACE CASING: SIZE 8 5%" FEET 429'
ADDRESS GREAT BEND, KS 67530	
ABANDONED OIL WELLGAS WELL_XINPU	T WELLD/A
OTHER WELL AS HEREINAFTER INDICATED	
PLUGGING CONTRACTOR MIKE'S TESTING & SAL	VAGE, INC LICENSE NUMBER 31529
ADDRESS 312 S MAIN, CHASE, KS 67524	
COMPANY TO PLUG AT: HOUR: 8:00 AM DAY	: <u>10</u> MONTH: <u>09</u> YEAR: <u>1998</u>
PLUGGING PROPOSAL RECEIVED FROM MIKE KE	LSO
(COMPANY NAME) MIKE'S TESTING & SALVAGE, INC (PHONE) 316-938-2943	
WERE: PERFS AT 3671-3675	
	ENT ON TOP WITH BAILER, 2ND PLUG SPOT 10 SX
GEL & 50 SX CEMENT AT 609', 3RD PLUG AT 4	45' WITH 40 SX CEMENT, 5TH PLUG AT 0-40' WITH
10 SX CEMENT.	
	PLUGGING PROPOSAL RECEIVED BY SCOTT ALBERG
PLUGGING OPERATIONS ATTENDED BY AGENT?:	ALL X PART NONE
OPERATIONS COMPLETED: HOUR: 9:15 AM	DAY:10 MONTH:09YEARES 1998
ACTUAL PLUGGING REPORT	9.15.98 \(\text{\text{\text{9}}}\)
1ST PLUG SANDED BACK TO 3620' WITH 4 SX C	EMENT ON TOP WITH BAILER, 2ND PLUG SPOT TO SX GE
& 50 SX CEMENT AT 609', 3RD PLUG AT 445'	with 40 sx cement, 4th plug at 0-40U with 10 sx
CEMENT. GOOD CIRCULATION.	(D)
REMARKS: 60/40 POZMIX 6% GEL BY ALLIED.	2000' OF 4½" CASING.
(IF ADDITIONAL DESCRIPTION	IS NECESSARY, USE BACK OF THIS FORM.)
I (DIND) V GBSERVE THIS PLUGGING.	SIGNED Mh
DATE - SEP 17 1999	(TECHNICIAN) FORM CP-2/3
'NV. NO. 5/309	