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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 007-22,126-00-00

C SE NW, SEC. 7, T 30 S, R 13 (W/B)

3300 feet from S section line

3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9854

Lease Name Minnie Smith Well # B-1

Operator Name: MarMac Petroleum Company

County Barber

Address 1026 Union Center Building

Well Total Depth 4650 Mississippi 151.13 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 350

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Eagle Drilling, Inc. License Number 5380

Address P. O. Box 8609, Wichita, KS 67208

Company to plug at: Hour: 2:00 am Day: 5 Month: March Year: 19 86

Plugging proposal received from Butch Steinert

(company name) Eagle (phone) 316-682-5513

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 810'

1st plug at 810' with 50 sx cement

2nd plug at 380' with 40 sx cement

3rd plug solid bridge hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 15 sx cement

6th plug to circulate mouse hole with 10 sx cement

Plugging Proposal Received by Paul A. Luthi

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4:00 am Day: 5 Month: March Year: 19 86

ACTUAL PLUGGING REPORT 1st plug at 810' with 50 sx cement, 2nd plug at 380' with 40 sx

cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with

10 sx cement, 5th plug to circulate rathole with 15 sx cement, 6th plug to circulate

mouse hole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by BJ-Titan.

(If additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

STATE CORPORATION COMMISSION

MAR 10 1986

DATE MAR 10 1986

INV. NO. 12884

CONSERVATION DIVISION

FORM CP-2/3 Rev. 01-84