

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22648-00-00
Spot: S2NWNE Sec/Twnshp/Rge: 4-31S-10W
990 feet from N Section Line, 1980 feet from E Section Line
Lease/Unit Name: KINSLER Well Number: A-1
County: BARBER Total Vertical Depth: 4565 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N. MARKET, STE 710
WICHITA, KS 67202

Conductor Pipe: Size _____ feet:
Surface Casing: Size 8.625 feet: 261
Production: Size _____ feet: 148.36
Liner: Size _____ feet:

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/17/2001 7:15 PM
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.
Proposal Rcvd. from: DON RICHENBERGER Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 285' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG
Date/Time Plugging Completed: 04/17/2001 8:30 PM

Witness Type: Plugging Operations Were Not Witnessed
KCC Agent: SCOTT ALBERG

Actual Plugging Report:

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 285' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

INVOICED

4-24-01
2001061708

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed _____

(TECHNICIAN)

APR 19 2001

Form G-20

AP