

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20916-00-00
Spot: SENWSE Sec/Twnshp/Rge: 11-27S-24W
1750 feet from S Section Line, 1550 feet from E Section Line
Lease Name: L. EICHMAN Well #: 1
County: FORD Total Vertical Depth: 5080 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	415		WITH 310 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/19/2013 7:00 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: WALT PURCELL Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 850' WITH 50 SX CMT. 3RD PLUG AT 445' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: NATHAN WILLIS Witness Type: NONE
Date/Time Plugging Completed: 11/19/2013 9:00 AM KCC Agent: NATHAN WILLIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

KCC WICHITA
DEC 06 2013
RECEIVED

District: 01

Signed _____

Nathan Willis

(TECHNICIAN)

CC: PIRT 12-3-13

KCC WICHITA Form CP-2/3

✓ 12/20/2013

NOV 25 2013

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KCC WICHITA

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