

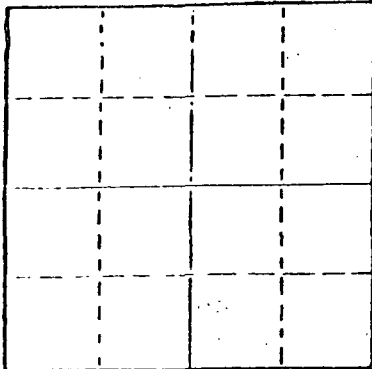
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Harper County. Sec. 3 Twp. 35S Rge. 6W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
C SW NW

Lease Owner Denver Energy Investments
Lease Name Bollman "A" Well No. 1
Office Address 703 American National Building, Denver, CO
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry hole



Locate well correctly on above
Section Plot

Date Well completed November 8, 1979
Application for plugging filed November 8, 1979
Application for plugging approved November 8, 1979
Plugging commenced November 8, 1979
Plugging completed November 8, 1979

Reason for abandonment of well or producing formation
dry hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Owens
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5325
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	252'	--

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Mud to 240', plug 40 sacks cement
Mud to 40', plug, 1/4 sack hulls,
10 sacks cement, 5 sacks in rathole

RECEIVED
STATE CORPORATION COMMISSION

NOV 20 1979

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

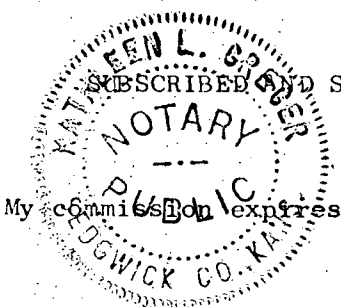
Donald E. Hunt (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

Donald E. Hunt
Suite 250, 200 W. Douglas, Wichita, KS 67202
(Address)

AND SWORN TO before me this 20th day of November, 1979



Kathleen L. Greger
Notary Public.

My Commission Expires January 4, 1981

DRILLERS LOG

#1 BOLLMAN "A"
C SW NW Section 3-35S-6W
Harper County, Kansas

OPERATOR: DENVER ENERGY INVESTMENTS
703 American National Building
818 - 17th Street
Denver, CO 80202

CONTRACTOR: DUNNE-GARDNER PETROLEUM, INC.
Suite 250, 200 West Douglas
Wichita, Kansas 67202

COMMENCED: October 29, 1979

COMPLETED: November 8, 1979

CASING RECORD: 8-5/8" @ 252' w/225 sx

<u>FROM</u>	<u>TO</u>	<u>DESCRIPTION</u>
0	255	Red bed and shale
255	790	Blue shale
790	975	Shale with lime streaks
975	4042	Lime and shale
4042	4896	Lime
4896	4928	Chert
4928	5232	Lime
5232	5325	Lime and sand
5325		Rotary total depth

STATE OF KANSAS)
) ss
COUNTY OF SEDGWICK)

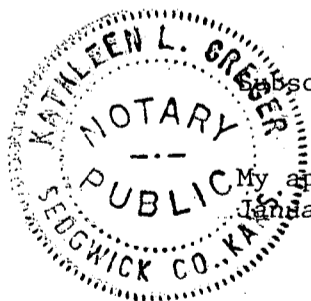
I hereby certify that the above is a true and correct log to the best of my knowledge and belief.

Donald E. Hunt
Donald E. Hunt

Subscribed and sworn to before me this 20th day of November, 1979.

My appointment expires:
January 4, 1981

Kathleen L. Greger
Notary Public



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STATE CORPORATION COMMISSION
NOV 26 1979
CONSERVATION DIVISION
Wichita, Kansas