, STATE OF KANSAS , STATE CORPORATION COMMISSIO		WELL PLUGGING RECORD K.A.R82-3-117			I NUMBER 15	-077-20,953 -0
200 Colorado Derby Wichita, Kansas 6	Building			LE	ASE NAME Ka	etor #1
	,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>					5.1
		TYPE OR		e l y	LL NUMBER	
		and return to Cons. Div. office within 30 days.			SPOT LOCATION SE SE NW	
LEASE OPERATOR J	. Mark Richards	on			C. 8 TWP.35s R	
ADDRESS 640 Cer	ntury Plaza Bld	g. Wichita, K	s <u>67</u> 202		Te Well Comple	and the second of the second o
PHONE (316) 262-	3192 OPE	RATORS LICENSE	NO. 541		ugging Commen	
Character of Well (Oil, Gas, D&A, SW	ID, Input, Water	r Supply Well)		PI	ugging Comple	red <u>10/31/85</u>
Did you notify the	KCC/KDHE Join	t District Off	ice prior t	Oplugging	this well?	Yes
Which KCC/KDHE Joi	nt Office did y	ou notify?		Wichit	ta.	
Is ACO-1 filed?						
Producing formatio	n	Depth t	o top	bot	tomT.[)•4760 [*]
Show depth and thi						
OIL, GAS OR WATER	RECORDS			CASING R	ECORD	
Formation	Conter	t From T	o Size	Put in	Pulled out	
			8 5/8 4½"/8	392'	none 3066	
				4759'	3066	
Describe in detail the mud fluid was the hole. If cemen depth placed, from Pumped Pulled	placed and the t or other plug	method or met s were used s t each set sacks cemen	hods used 1 tate, the c	n Introduc haracter of	ing it into f same and	U66. acks cement.
Pluggi	ng complete.					
(If add	itional descrip	tion is neces	sary, use B	ACK of this	form.)	
Name of Plugging Co		so Casing Pul	ling		_License No	6050
Address Bo	ox 347, Chase,	ks. 67524	·			
		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		·	<u> </u>
STATE OF Kansa	as	COUNTY OF	Rice	· · · · · · · · · · · · · · · · · · ·	,55.	
R. Dari	rell Kelso				-	
(operator) of above I have knowledge of the log of the above correct, so help me	e-described well f the facts, st ve-described we	atements. and	t duly swor	rein contai	says: That	
			(Signa	ature)	Jane 19	las .
and the second s			(Addre	ess) Box 3	47, Chase, Ks	• 67524
	SUBSCR	IBED AND SWORE	V TO before		_day of Novem	/×':
	33330K	OHON	_ %	CEN DIO	Novem	ber . 1985
My Commission expir	es: E A	IRENE HOOVER State of Kansas	STATE CURPUR	ATION CONTINUENCE	Pary Public	<u>~</u>
· · · · · · · · · · · · · · · · · · ·		Appl. Exp. Aug. 15, 1989	1- 101	7 1095		

Form CP-4 Revised 01-84

NOV 7 1985

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS WELL LOG

KASTOR #1

SE-SE-NW Sec. 8-35S-6W Harper County, Kansas

RECEIVED STATE CORPORATION COMMISSION

MAY 0.1 1985

COMMENCED:

11-8-83

CONSERVATION DIVISION

COMPLETED:

11-19-83

CONSERVATION DIVISION Wichita, Kansas

OPERATOR:

J. MARK RICHARDSON

DEPTH	`	FORMATION	REMARKS
From	То		
0	41	Surface Clay-Sand	
41	392	Redbed	Ran 9 jts. of 24#
392	1065	Shale	8 5/8" csg. set @
1065	1460	Shale-Shells	389! cemented w/250
1460	2175	Shale	sks. 60/40 Posmix
2175	2513	Shale-Lime	2% Gel - 3% CC
2513	2755	Lime-Shale	P.D. 7:00 A.M. 11-9-83
2755	3040	Shale-Lime	
3040	3287	Lime-Shale	
3287.	3327	Shale-Lime	Ran 119 jts. of 10 1/2
3327	3675	Lime-Shale	4 1/2" csg. set @4759'
3675	3875	Shale	cemented w/325 sks.
3875	3988	Shale-Lime	50/50 Posmix-2% Gel
3988	4375	Lime Shale	3% CC - 3/4 of 1%
4375	4760	Lime	CFR2. P.D. 8:00 A.M. 11-19-83

4760 T.D.

State of Kansas]
County of Sedgwick]

I, the undersigned, being duly sworn on oath, state the above Drillers Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

James S. Sutton, II - President

Subscribed & Sworn to before me this 29th day of November, 1983.

Lola Lenore Costa

My Commission expires November 21, 1984.

