

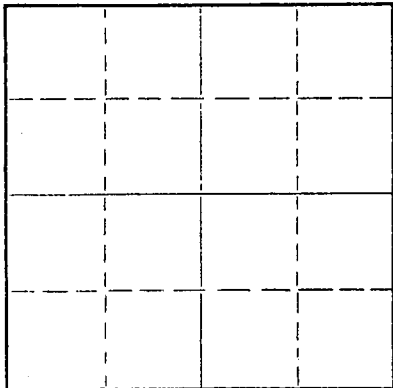
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Harper County. Sec. 9 Twp. 35S Rge. (E) 6 (W)  
Location as "NE/CNW/SW" or footage from lines. SE NW SE  
Lease Owner Jayson Oil Company  
Lease Name Diamond Well No. 1  
Office Address First National Building, Oklahoma City, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 8-31 19 66  
Application for plugging filed (phoned-31-66) 9-8 19 66  
Application for plugging approved (phone 8-31-66) 8-31 19 66  
Plugging commenced 8-31 19 66  
Plugging completed 8-31 19 66  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4120 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	250	8 5/8" P	250'	Stone
					1 1/2" 1966	

RECEIVED  
STATE CORPORATION COMMISSION  
CASING RECORD  
SEP 13 1966  
CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 250 feet. Set first plug with 1/2 sack hulls and 25 sacks cement. Filled hole with heavy mud to 40 feet. Set second plug with 1/4 sack hulls and 10 sacks cement. Plugged rat hole with 2 sacks cement. Job complete @ 11:00 AM August 31, 1966.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Gabbert & Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. E. E. HALL

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall  
830 Sutton Place, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th. day of September, 19 66

My commission expires June 28, 1970. Jean S. Taylor Notary Public.

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLER'S WELL LOG

RECEIVED  
 STATE CONSERVATION COMMISSION  
 SEP 12 1966  
 CONSERVATION DIVISION  
 Wichita, Kansas

DIAMOND #1  
 SE NW SE Section 9-35S-6W  
 Harper County, Kansas

Commenced: August 20, 1966  
 Completed: August 31, 1966

OPERATOR - Jayson Oil Company

DEPTH		FORMATION	REMARKS
From	To		
0	250	Red Bed and Shale	Ran 10 joints 8 5/8" casing, set @ 250' w/200 sacks cement.
250	287	Shale	
287	1100	Red Rock	
1100	1538	Lime and Shale	
1538	1740	Lime	
1740	1880	Lime and Shale	
1880	1995	Lime	
1995	3695	Lime and Shale	
3695	3752	Sand	Core 3695' to 3715'.
3752	3898	Shale and Lime	
3898	4012	Shale	
4012	4032	Core	
4032	4070	Shale	
4070	4120	Lime	
4120	TD		Dry and abandoned.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the SE NW SE Section 9-35S-6W, Harper County, Kansas, to the best of my knowledge and belief.

*E. E. Hall*

E. E. HALL

STATE OF KANSAS        )  
                               ) SS  
 COUNTY OF SEDGWICK: )

Before me, the undersigned, a Notary Public within and for said County and State, on this 9th. day of September, 1966 personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

*Jean S. Taylor*  
 Jean S. Taylor, Notary Public

My Commission Expires June 28, 1970.