## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	HARPER		Count	ty. Sec. 15 T	wp. 35S Rge.	(E)6
NORTH	Location as "NE	E/CNW#SW#"	or footage fro	om lines C NV	NW	
	Lease Owner_		COMPANY	·		
	Lease Name		11:001 0			. Well No
	1			KLAHOMA CI-		
	1		as Oil, Gas o	or Dry Hole)		
	Date well comp		( = 1 = 1	16169)	JANA	,
	Application for			•	JAN.	
	Application for		ved	<del></del>	JAN.	,
	Plugging comme	1			JAN.	
	Plugging comple		II oz producia	g formation		19
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, , , , , , , , , , , , , , , , , , ,	If a producing	well is abandor	ed, date of la	ast production		19
	P			vation Division o		
Locate well correctly on above Section Plat	menced?					
e of Conservation Agent who super	vised plugging of this	s well ARC	HIE ELVI	NG	·	
icing formation	D	epth to top	Botton	m	Total Depth of	Well 4070
depth and thickness of all water, o						
IL, CAS OR WATER RECORDS	2				,	CASING RECO
IL, GAS ON WATER RECORDS	<b>,</b>		<del></del>	<del></del>	<del></del>	LASING RECO
FORMATION	CONTENT	FROM	TO :	SIZE	PUT IN	PULLED OUT
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				STATE CORP.	CEIVED RATION COMMI	
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				CONSERVA	<del>- 1908</del>	
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	/TE , 23/ht	donoui-Ma	D. 4 01	V at Mich	·	·
e of Plugging Contractor GAE	(If additional	description is nec	cosmy, use BAC	a or this sheet)		
	SUTTON PLACE		, Kansas	67202		
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	-			•		
TE OF KANSAS E. E. HALL	, COU	NTY OF	SEDGWIC	<del></del>	., SS.	
				owner) or (own		
being first duly sworn on oath, sa					s herein contair	ned and the log
e-described well as filed and that t	tne same are true an	d correct. So	nelp me God	:0 P	111	
		(Signature)		3 4	Yall	·
			830 8	ON P	LICHITA K.	NSAS 6720
	•		O DU DUTT	ON PLACE, V	Address)	INSAS 0/20
SUBSCRIBED AND SWORN TO before	e me this10	day of	ِل ا	ANUARY	, 19_6	58
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- AN@J.L.				$O^{\circ}$	J	
		1	Parba	sa J.	Laston	<u> </u>
		BA	Barba RBARA J.	LAYTON	Layton	Notary Pul

GABBERT JONES, INC. WICHITA, KANSAS DRILLERS WELL LOG

SAPPHIRE #1

C:NW NW Section 15-358-6W

Commenced: December 23, 1967 Completed: January 7, 1968

OPERATOR - PARLAY OLL COMPANY

DEPTH	FORI	MATION		REMARKS		
FROM To						
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	50. Sнај 80 ≇ L⊥м	LE E AND SHALE		(249. w/2	25 SACKS CE	MENT.
1480 20 2010 36	10 💎 📆 🗓 Стмі	,我在"我们",一定"不少"在新的场点。			FTATE	RECEIVED CORPORATION COMMISSION
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3860 39	THE CONTRACTOR OF THE PROPERTY OF THE PARTY	E AND SHALE				SERVATION DIVISION Wichita, Kansas
4070 TD				DRY AND	ABANDONED.	

I, E. E. HALL, CERTIFY THIS IS A CORRECT CORY OF THE DRILLERS! LOG FOR THE WELL DRILLED IN THE C NW NW SECTION 15-358-6W, HARPER COUNTY, KANSAS, TO THE BEST OF MY KNOW-LEDGE AND BELLER:

E HADE

STATE OF KANSAS

CC.

COUNTY OF SEDGWICK

Before Me, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 9TH DAY OF JANUARY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTIFICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.

