STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-00>- 20817 -00-00
		LEASE NAME TOMM
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. Corp.	WELL NUMBER C-1
		SPOT LOCATION
LEASE OPERATOR TXO Production		SEC. 36 TWP.305 RGE. 12 00 or (W
ADDRESS 200 West Douglas. Suite #300 Wichita, Ks. 67202		COUNTY Barber
ADDRESS 200 West Douglas, Suite	# 300 WICHICA, NO. Of ECC.	Date Well Completed12-31-79
PHONE # ( 316 265-9441 OPE	erators license no. 5171	Plugging Commenced 2-19-86
Character of Well Oil (Oil, Gas, D&A, SWD, Input, Wate	or Supply Well)	Plugging Completed 2-21-86
Did you notify the KCC/KDHE Join	t District Office prior to pl	ugging this well? yes
Which KCC/KDHE Joint Office did	you notify? <u>Dodge City, Ks</u>	5.
Is ACO-1 filed? yes If n	ot, is well log attached?	
Producing formation <u>Mississipp</u>	ian Depth to top	
Show depth and thickness of all	water, oil and gas formations	19' open hol
OIL, GAS OR WATER RECORDS	CA	SING RECORD
Formation Conte	ent From To Size Pu	t in Pulled out
		53' 0
	$253' 4256' 4\frac{1}{3} 400$	75 jts.
2-21-86 Dumped 4 sx. cmt., c TOP HOLE PLUGGING: 2 hulls, 1 sx. cement.	method or methods used in ings were used state, the character each set. Dumped 325 sx. cell the 96 gallons of sand. Top of 86 Pulled rods and tubing, dout 42 and pulled 75 jts. of cout 4	troducing it into cter of same and 175 sx. cement in 10 3/4, 175 sx. cement sand at 4120.  Tumped 135 gallons of sand.  Tasing.  Thulls, 8 5/8 plug, 180
STATE OF Kansas  Judy Berry	COUNTY OF(employee	plugging contractor of **********************************
(operatorized of above-described we have knowledge of the facts, s the log of the above-described w correct, so help me God.  **TOTARY PUBLIC - State of Kansas DOROTHY M. FURGASON  BY Appt Exp. 2-6-6-9  SUBSC  My Commission expires: Admira	tatements, and matters herein ell as filed that the same are  (Signature  (Address)  RIBED AND SWORN TO before me to	Box 847 Pratt, Ks.  this 11 day of March, 1986
f Sanger	MAR 1 2 1986	, on 4

CONSERVATION DIVISION

Form CP-4 Revised 01-84