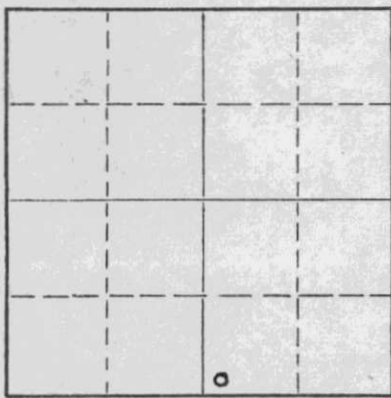


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Barber County. Sec. 19 Twp. 30S Rge. 11W (X) (W)  
Location as "NE/CNW&SW" or footage from lines SW, SW, SE  
Lease Owner Orville H. Parker  
Lease Name Wulf Well No. 1  
Office Address PO Drawer 791, Ponca City, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 9-3 1955  
Application for plugging filed 9-6 1955  
Application for plugging approved 9-6 1955  
Plugging commenced 9-5 1955  
Plugging completed 9-5 1955  
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4530 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION    | CONTENT    | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|--------------|------------|------|----|-------|--------|------------|
| Elgin Sand   | Slight Stn | 3626 |    | 8-5/8 | 400'   | None       |
| Douglas Sand | Saltwater  | 3784 |    |       |        |            |
| Brown Lime   |            | 3919 |    |       |        |            |
| Lansing Lime |            | 4428 |    |       |        |            |
|              |            |      |    |       |        |            |
|              |            |      |    |       |        |            |
|              |            |      |    |       |        |            |
|              |            |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Drilling Mud left in hole

Set bottom plug at 300' Cemented with 20 sacks of cement

Set plug at 40' with wood plug 1/3 sack hulls 10 sacks cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF Oklahoma, COUNTY OF Kay, ss.

\_\_\_\_\_, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Charlotte Boone  
Charlotte Boone - Geologist  
Ponca City, Oklahoma  
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of September, 1955

My commission expires November 12, 1957

Katherine Hinton  
Katherine Hinton Notary Public.

**PLUGGING**  
FILE SEC 19 T 30 R 11W  
BOOK PAGE 147 LINE 8

RECEIVED  
STATE CORPORATION COMMISSION  
SEP - 8 1955  
CONSERVATION DIVISION  
Wichita, Kansas

WULF #1

Company: - Orville H. Parker  
 Contractor: - Gabbert & Jones Drilling Co.  
 Commenced: - 8-18-55  
 Completed: - 9-4-55  
 Total Depth: - 4530 feet

Location: SW, SW, SE, Sec. 19-30S-11W  
 Barber County, Kansas  
 Elevation: D.F. 1826  
 Casing: 8-5/8" 400' cemented with  
 300 sacks

| Depth       | Formation        |
|-------------|------------------|
| 0 - 10      | Red Bed          |
| 0 - 30      | Clay & Soil      |
| 30 - 40     | Sand & Gravel    |
| 40 - 120    | Sand & Gravel    |
| 120 - 402   | Red Bed & Shells |
| 402 - 695   | Red Bed & Shells |
| 695 - 1050  | Shale & Shells   |
| 1050 - 1270 | Shale & Shells   |
| 1270 - 1650 | Shale & Shells   |
| 1650 - 1710 | Salt & Shells    |
| 1710 - 1765 | Shale & Salt     |
| 1765 - 1805 | Lime             |
| 1805 - 1935 | Lime             |
| 1935 - 1985 | Lime             |
| 1985 - 2065 | Lime             |
| 2065 - 2165 | Lime             |
| 2165 - 2245 | Lime             |
| 2245 - 2355 | Lime & Shale     |
| 2355 - 2435 | Lime & Shale     |
| 2435 - 2545 | Lime & Shale     |
| 2545 - 2635 | Lime & Shale     |
| 2635 - 2740 | Lime & Shale     |
| 2740 - 2885 | Lime & Shale     |
| 2885 - 3015 | Shale & Lime     |
| 3015 - 3087 | Lime             |
| 3087 - 3192 | Lime             |
| 3192 - 3295 | Lime             |
| 3295 - 3385 | Lime             |
| 3385 - 3483 | Lime & Shale     |
| 3483 - 3535 | Lime             |
| 3535 - 3611 | Lime & Shale     |
| 3611 - 3660 | Lime & Shale     |
| 3660 - 3730 | Shale & Lime     |
| 3730 - 3784 | Lime & Shale     |
| 3784 - 3789 | Sand             |
| 3789 - 3820 | Sand             |
| 3820 - 3900 | Sand & Shale     |
| 3900 - 3955 | Lime & Shale     |
| 3955 - 3971 | Lime             |
| 3971 - 4040 | Lime             |
| 4040 - 4100 | Lime             |
| 4100 - 4136 | Lime             |
| 4136 - 4178 | Lime             |
| 4178 - 4215 | Lime             |
| 4215 - 4232 | Lime & Shale     |
| 4232 - 4290 | Lime             |
| 4290 - 4345 | Lime             |
| 4345 - 4385 | Lime             |
| 4385 - 4409 | Lime             |
| 4409 - 4430 | Lime & Shale     |
| 4430 - 4435 | Chirt            |
| 4435 - 4440 | Chirt Lime       |
| 4440 - 4455 | Miss             |
| 4455 - 4487 | Chirt Lime       |
| 4487 - 4530 | Lime             |
| 4530        | Total Depth      |

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 STATE CORPORATION COMMISSION  
 SEP - 8 1955  
 CONSERVATION DIVISION  
 Wichita, Kansas

We hereby certify the above and foregoing to be a true and correct copy of the Log on the WULF #1, located in the SW, SW, SE, Section 19-30S-11W, Barber County, Kansas

PLUGGING  
 FILE SEC 19 T 30 R 11W  
 BOOK PAGE 147 LINE 8