

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-077-21,102-00-00

LEASE NAME Hopkins "F"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 14 TWP. 35S RGE. 7 ~~KEX~~ (W)

COUNTY Harper

Date Well Completed 9-5-85

Plugging Commenced 9-5-85

Plugging Completed 9-5-85

LEASE OPERATOR TXO Production Corporation

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202

PHONE# (316) 265-9441 OPERATORS LICENSE NO. 5171

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 2, Steve Vangibson

Is ACO-1 filed? BY OPERATOR TO BE FILED  
If not, is well log attached?

Producing Formation  Depth to Top  Bottom  T.D. 4175'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	307'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

35 SXS - 950' 10 SXS - MH  
35 SXS - 350'  
25 SXS - 60'  
10 SXS - RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No.

Address Box 169, Great Bend, KS 67530

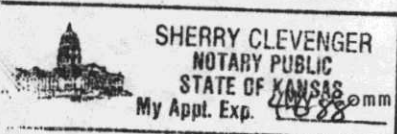
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Abigail White, Agent (~~Operator~~ or ~~Operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Abigail White

(Address) 251 N. Water, Suite 10  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of September, 19 85



Sherry Clevenger  
Notary Public

Commission Expires: April 6, 1988  
STATE CORPORATION COMMISSION

SEP 20 1985

Form CP-4  
Revised 08-84