

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117 #2

API NUMBER 15-077-21,134-00-00

LEASE NAME Lear

WELL NUMBER 1

330 (irregular section)
Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 13 TWP. 35 SRGE. 7 XXXXX (W)

COUNTY Harper

Date Well Completed 6-6-86

Plugging Commenced 6-6-86

Plugging Completed 6-6-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR TXO Production Corporation

ADDRESS 155 N. Market, Suite 1000

PHONE# (316) 269-7660 OPERATORS LICENSE NO. 5171

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita - Steve Van Gieson

To Be Filed By
Is ACO-1 filed? Operator If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	253'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

950' - 35 sks

300' - 35 sks

40' - 15 sks + SWBP RH - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Bldg., Wichita, KS 67202

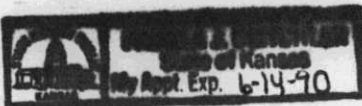
STATE OF Kansas COUNTY OF Sedgwick, ss.

Vicky Eshelman, Agent of Operator ~~XXXXXXXXXXXXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, STATE HELP me God.

JUN 18 1986

(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10, Wichita, KS 67202



CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 17th day of June, 19 86

Pamela J. Deitchler
Notary Public

My Commission Expires: June 14, 1990