

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21311 0000

LEASE NAME Lear

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

2060 Ft. from S Section Line

430 Ft. from E Section Line

EASE OPERATOR William H. Davis

SEC. 11 TWP. 35 SRGE. 7 ~~XXXX~~ (W)

ADDRESS 2800 Mid-Continent Tower Tulsa, OK 74103

COUNTY Harper County, Kansas

PHONE# (918) 587-7782 OPERATORS LICENSE NO. 04511

Date Well Completed 10-06-96

Character of Well D&A

Plugging Commenced 10-06-96

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-06-96

The plugging proposal was approved on 10-04-96

(date)

by Jerry Clarke - District #2

(KCC District Agent's Name).

ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4260'

Flow depth and thickness of all water, oil and gas formations.

LOG, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set

1st Plug: 1220' w/35 sacks cement thru drill pipe.

2nd Plug: 875' w/35

3rd Plug: 305' w/35

4th Plug: 60' w/25

Rathole w/15

Name of Plugging Contractor Allied Cementing

License No. _____

Address P.O. Box 368 Medicine Lodge, KS 67104

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: William H. Davis

CITY OF Oklahoma COUNTY OF Tulsa, ss.

Oran L. Hall

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Oran L. Hall

(Address) 2800 Mid-Continent Tower Tulsa, OK 74103

SUBSCRIBED AND SWORN TO before me this 5th day of November, 1996

Wickie J. Foster
Notary Public

My Commission Expires: 7/6/97