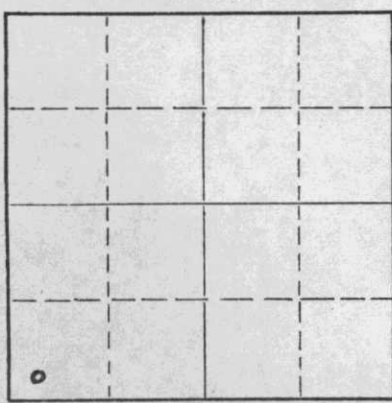


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Harper County. Sec. 10 Twp. 35S Rge. 8W (E) (W)  
Location as "NE/CNW/SW" or footage from lines SW SW SW  
Lease Owner AURORA GASOLINE COMPANY  
Lease Name ZELLERS Well No. #1  
Office Address 802 Union National Bank Building  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed April 24, 19 55  
Application for plugging filed " " 19 "  
Application for plugging approved " " 19 "  
Plugging commenced " " 19 "  
Plugging completed " " 19 "  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation Depth to top Bottom Total Depth of Well 5585' Feet  
Show depth and thickness of all water, oil and gas formations.

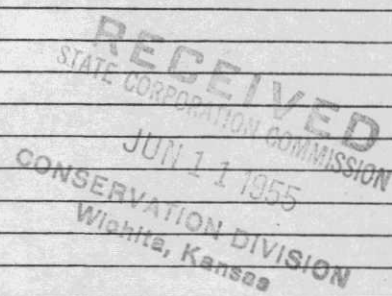
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	315'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 315' 8 5/8" with 200 sks. cement.  
Filled hole with heavy rotary mud to 240' -- set plug and ran 20 sks. cement through drill pipe. Mudded hole to 35'; set plug and filled to base of cellar with 10 sacks cement.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor S. A. Berwick  
Address P. O. Box 64, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Wm. A. Cecil (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
802 Union National Bank Building (Address) Wichita 2, Kansas

SUBSCRIBED AND SWORN TO before me this 10th day of June, 19 55

My commission expires October 23, 1957

[Signature] Notary Public.

PLUGGING  
FILE SEC 10 T 35 R 8W  
BOOK PAGE 15 LINE 5

AURORA GASOLINE COMPANY  
 802 Union National  
 Bank Building  
 Wichita 2, Kansas

Zellers #1

Total Depth: 5585' R.B.  
 Commenced R. D.: 3-24-55  
 Completed R. D.: 4-24-55

RECEIVED  
 MAY 16 1955

SW-SW-SW Sec. 10-35S-8W  
 Harper County, Kansas  
 Elevation: 1268' K.B.  
 Initial Prod.: Dry  
 Contractor: S. A. Berwick  
 Drilling Co.

AURORA-TULSA, OKLAHOMA

Strata	Depth
Sand	0- 25
Red Rock	25- 200
Red Bed and Shale	200- 315
Red Bed	315- 525
Shale and Shells	525-1290
Anhydrite and Lime	1290-1330
Shale and Shells	1330-1700
Lime and Shale	1700-2170
Shale	2170-2675
Lime and Shale	2675-3585
Lime	3585-3615
Lime and Shale	3615-3760
Shale	3760-4150
Shale and Lime	4150-4230
Lime	4230-4430
Lime and Shale	4430-4540
Lime	4540-4621
Lime and Shale	4621-4783
Lime	4783-4880
Lime and Shale	4880-4890
Lime	4890-5087
Lime and Chert	5087-5091
Chert	5091-5105
Lime	5105-5220
Lime and Shale	5220-5256
Shale	5256-5276
Lime and Viola	5276-5285
Lime	5285-5353
Lime and Shale	5353-5420
Sand and Shale	5420-5434
Sand	5434-5460
Shale	5460-5495
Shale and Sand	5495-5570
Arbuckle	5570-5585

I hereby certify the above a true and correct log of said well as reflected by the daily drilling report.

S. A. BERWICK DRILLING COMPANY

By S. A. Berwick

Signed and sworn to in my presence this 6 day of May, 1955, by S. A. Berwick, Owner of the S. A. Berwick Drilling Company.

John W. Ross  
 Notary Public

My Commission Expires: 4-11-59

PLUGGING  
 FILE SEC 35 R 8W  
 BOOK PAGE 115 LINE 5

RECEIVED  
 STATE COMMISSION  
 JUL 14 1955  
 CONSERVATION DIVISION  
 WICHITA, KANSAS