	•	_	
TO BE FILED WITH TH	E STATE CORPORATION	COMMISSION	API Nu

PRIOR TO COMMENCEMENT OF WELL		(For office use only)		
1 Onesator	Hummon Corporation	Starting Date5-27-80	-	

l. Ope	erator _	Hummon Corporation	
		400 One Main Place	
Add	iress	Wichita, KS. 67202	

2. Contractor D.R. Lauck OII Company, Inc.

221 S. Broadway, Suite 400

Address Wichita, KS. 3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas Disposal Other Other

5. Depth of Deepest Fresh Water within 1 mile 250 6. Depth of Municipal Water Well within 3 miles None

8. Amount of Surface Casing to be set 300

Well No. \_\_\_\_\_#1

Est. Total Depth \_\_\_\_\_4450

Lease Name \_\_\_\_Lukens

County Barber

Spot Location \_\_\_\_\_ C NE SE

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

· 15-007 20 03/-000

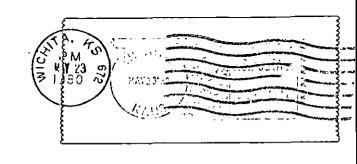
Sec 20 Twp 32 S Rga 11 W

Nearest Lease Line \_\_\_\_\_660

9. Alternate No. 1 X No. 2

REMARKS:

Signature of Operator



## State Corporation Commission of Kansas Conservation Division 245 North Water

Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)