

15-007-00696-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator W. J. Coppinger Address 717 Union Natl Bldg., Wichita, Ks.
2. Lease name Inslee Well No. 1 County Barber
3. Well Location C NW SW Sec. 18 Township 31 Range 10W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor K & E Drilling, Inc. Address 719 Union Center, Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 5-3-63 195
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4600 ft.
8. Depth of deepest fresh water well within one mile of location 80 ft. If none exists, write NONE
9. Ground elevation at location is approx. same ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator

W. J. Coppinger4-29-63



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

MAY 1 1963

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)