NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION	API Number
PRIOR TO COMMENCEMENT OF WELL	· (For office use only)
1. Operator G. N. Rupe	Starting Date March 1, 1975
200 West Douglas, Suite 925 Wich ta, Kansas 67202	County Barber County
2. Contractor Union Drilling Co. Inc. 505 Union Center Bldg.	Sec_ 8 Twp31 South S Rge 12 West
Wichita, Kansas 67202	Spot Location NE NE SW
3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil Gas X	Nearest Lease Line 330 ft
Disposal Input Other 5. Depth of Deepest Fresh Water within I mile180ft.	Lease Name Gress
6. Depth of Municipal Water Well within 3 miles none ft. 7. Depth to Protect all Fresh Water 200 ft.	Well No. #1
8. Amount of Surface Casing to be set 250 ft. 9. Alternate No. 1 X No. 2	Est. Total Depth 3750

*Was SE SW of 8=31S-12W

Signature of Operator

OK/BEN)



State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)