

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

**THIS PERMIT**

API Number 15-

007-21488  
(For office use only) -00-00

5 DAYS PRIOR TO COMMENCEMENT OF WELL

**FEB 20 1983**

1. Operator Associated Petroleum Consultants, Inc.

Starting Date Aug. 21 1982  
Month Day Year

Mailing Address Suite 600 - One Main Place

**EXPIRES**

Street Address same

County Barber

City-State Wichita, Kansas Zip Code 67202

Sec. 10 Twp. 31S S. Rng. 12W ~~East~~ West

Contact person Phyllis Buchanan Phone # 316-265-9385

Exact Spot Location of Well C NE NE

2. Contractor Heartland Drilling, Inc.

Street Address Suite 600 - One Main Place

Nearest Lease Line 660'

City-State Wichita, Kansas Zip Code 67202

Lease Name Mott Ranch

3. Type of Equipment: Rotary: X Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil: X Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield: X Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. #7

6. Depth of Deepest Fresh Water within 1 mile 60 ft.

Est. Total Depth 4400' ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 320 ft.

10. (Surface Casing) Alternate No. 1. X Alternate No. 2. \_\_\_\_\_

\$40.00 FEE PAID EX 5-19-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128  
*MHC-KOHLER 8/20/82*

REMARKS:

PC # 3853

Signature of Operator

CHARLES R. KING BY PHYLLIS BUCHANAN

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION**

**AUG 19 1982**

**CONSERVATION DIVISION  
Wichita, Kansas**