

THIS PERMIT

CARDS MUST FEB 5 1982  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

~~TO BE FILED WITH THE STATE CORPORATION COMMISSION~~  
**EXPIRES**  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 007-21,241-00-00  
(For office use only)

1. Operator Wild Boys and The Silver Bullet Oil Co's  
Address PO Box 4448

Starting Date 8 / 19 / 81  
Month Day Year

City-State Wichita, Kansas Zip Code 67204

County Barber

2. Contractor Company Tools - Rig #1  
Address As above

Sec. 2 Twp. 30 S. Rng. 11 ~~East~~ West

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Exact Spot Location of Well C-SW-NW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 660'

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Shotgun Rider

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 200 ft.

7. Depth of Municipal Water Well within 3 miles 200 ft.

8. Depth to Protect all Fresh Water (Table 1) 225-200 ft.

9. Amount of Surface Casing to be set 250 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Est. Total Depth 2900 ft.

\$40.00 FEE PAID  8-5-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC# 1006

Signature of Operator Beth [Signature]

*OK  
KE*

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION  
'AUG 5 1981  
CONSERVATION DIVISION  
Wichita, Kansas**