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## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

East

JUL 13 1982

1. Operator Gear Petroleum Co., Inc.

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS EXPERIES COMMENCEMENT OF WELL

API Number 15	5- <u>CYC</u>	) / <del>- ~</del>	$Z_{-}$	<u>고</u>	7-0	_	
		(For office	use	only)	•		
Starting Date .	1	/ 20	1	82			
Starting Dute .	Month	Day			Year		-
County	Barber						

- ADT 01 > 00-M·M

Mailing Address 300 Sutton Place Street Address \_\_\_\_\_\_\_\_

Street Address 910 Union Center

P.C#6643

City-State Wichita, KS Zip Code 67202 Contact person \_\_\_Jim\_Thatcher \_\_\_ Phone # 265-3351

Contractor Graves Drilling Co.Inc.

Exact Spot Location of Well City-State Wichita, KS Zip Code 67202

NW SE Nearest Lease Line \_\_\_\_660 Lease Name Watkins "B"

Sec. 10 Two. 30 S. Rng. 11

Well No. \_\_\_\_#1-10\_\_\_\_ Est. Total Depth \_\_\_\_\_2900

\$40.00 FEE PAID ₹ /-/3·82

REMARKS:

Signature of Operator \_

OPERATOR STATES/THAT HE WILL COMPLY WITH K.S.A. 55-128 Jim Thatcher, Drlg. & Prod. Mgr.

Well Classification: Infield\_\_\_\_\_\_ Pool Ext.\_\_X Wildcat \_\_\_\_\_ Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_ft. Depth of Municipal Water Well within 3 miles none ft. Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_ft. Amount of Surface Casing to be set \_\_\_\_\_\_ft. 10. (Surface Casing) Alternate No. 1 X Alternate No. 2

Type of Equipment: Rotary: X Air: Cable Tools: Well to be Drilled for: Oil: X Gas: SWD: Input: \_\_\_\_

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

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CONSERVATION O COMP

(MAIL IN ENVELOPE)