1. Operator _

REMARKS:

NONE

200

250

						Direct.		
TO	BE	FILED	WITH	THE	STATE	CORPORATIO	ON CO	OMMISSION
						= :		
		PK	KOK IL	J (Z)	MMP.NL.	EMENT OF V	V N.1.1.	

SANDERS OIL COMPANY

910 SUTTON PLACE

711 11441001 2	(For office use only)	-00
Starting Date	10/10/79	
County	ARPER.	<u> </u>
Sec. 11 Tw	75 S Rga 6	<u>W_</u> <u>E</u>
Spot Location	C SW NW	

API Number 15-077-20 547

	Address	WICHITA, KS 67202
2.	Contractor _	DUNNE GARDNER DRILLING 200 W. DOUGLAS, SUITE 250
		WICHITA, KS 67202
3.	Type of Equip	oment: Rotary X Cable Tool
4.		lled for: Oil X Gas X
	Disposal	Input Other

Lease	NameSMITE	1
Well	No1	

Nearest Lease Line ____660

5. Depth of Deepest Fresh Water within 1 mile _____

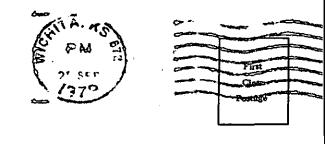
6. Depth of Municipal Water Well within 3 miles _____

7. Depth to Protect all Fresh Water _____

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

OP JE



State Corporation Commission of Kansas

Conservation Division 245 North Water

Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)