

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 077-20,882  
(For office use only)

-00-00

#5153

AUG 7 1983

1. Operator Texaco USA

Starting Date 2 / 10 / 1983  
Month Day Year

Mailing Address Box 2420

EXPIRES

Street Address 2424 E. 21st St

City-State Tulsa, Ok Zip Code 74102

Contact person B.A. Batson Phone # 918 743-5311

County Harper

Sec. 17 Twp. 35 S. Rng. 5 ~~XXX~~  
~~XXX~~ West  
500' FSL -

Exact Spot Location of Well 660' FWL

2. Contractor To be furnished later-Not Let

Street Address \_\_\_\_\_

Nearest Lease Line 500'

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Lease Name G. W. Bush

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Well No. ?

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. 170 Wildcat

6. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200 (min) ft.

Est. Total Depth 5400 ft.

9. Amount of Surface Casing to be set 540 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  2-7-83

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC #118942

Signature of Operator B.A. Batson  
B.A. BATSON, Ass't Dist Mgr.

*MNC-NONE 2/9/83* *ABC*

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 7 1983  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**