

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15,007-22,407-00-00

LEASE NAME Van Ranken

WELL NUMBER #1

1650 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 2 TWP. 30 RGE. 11 (X) or (W)

COUNTY Barber

Date Well Completed 10-29-92

Plugging Commenced 10-29-92

Plugging Completed 10-29-92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Raymond Oil Company, Inc.

ADDRESS P.O. Box 48788 - Wichita, Kansas 67201

PHONE#(316) 267-4214 OPERATORS LICENSE NO. 5046

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-29-92 (date)

by Case Morriss (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Indian Cave Sd. Depth to Top _____ Bottom _____ T.D. 2919

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	water			8 5/8	262	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sx @ 1175', 50 sx @ 300', 10 sx @ 40'

15 sx in rathole

10 sx in mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor TransPac Drilling License No. _____

Address One Main Place, #410 - Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Raymond Oil Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Raymond Oil Company, Inc.

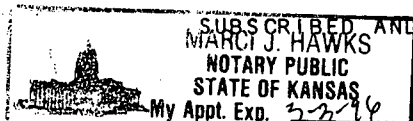
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 48788 - Wichita, Ks 67201

SWORN TO before me this 28 day of January, 19 93

[Signature]
Notary Public



My Commission Expires: March 3, 1996

RECEIVED
STATE CORPORATION COMMISSION
JAN 29 1993
CONSERVATION DIVISION
WICHITA, KANSAS